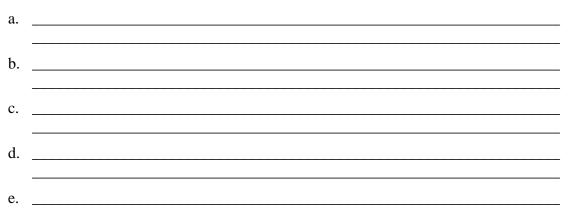
| WHAT BEN | BFTF ARANTIC FELION | F | ellow June 24 Purc (Wes | anklin Transatlantic ship (BFTF) 4 - July 22, 2025 lue University t Lafayette, IN) ip Application articipants Only) | | |
|----------|--|----------|----------------------------------|--|--|--|
| Person | nal Information: | | · | | | |
| 1. | Name: First | Last | | Middle Initial | | |
| 2. | Date of Birth | _ | | | | |
| 3. | Gender | | | | | |
| 4. | Address: Street | | | | | |
| | City | (| State | Zip Code | | |
| 5. | Telephone | | _ Fax (if | _ Fax (if applicable) | | |
| 6. | Email address | | | | | |
| 7. | Parents/Guardians: | | | | | |
| | Parent/Guardian #1: Na | ame | | Phone # | | |
| | Parent/Guardian #2: Na | ame | | Phone # | | |
| 8. | Have you participated in ECA sponsored exchange programs, such as CBYX, YES Abroad, Youth Ambassadors, YLP, or AYLP, before? Year(s), if yes | | | | | |
| Place | of Study/Work: | | | | | |
| 9. | . Name of School | | | | | |
| 10 | 10. Grade/Level/Year | | | | | |
| 11 | . GPA | | | | | |
| 12 | . Place of work (if not a s | tudent) | | | | |
| | Occupation/Position | | | _For how long? | | |
| | Name of Supervisor | | | - | | |
| | Interests: . Organizations or clubs t a b c | | | | | |

- d. ______
- 14. Projects or initiatives in your school, workplace, or community in which you participated. Please briefly describe the project and specify your role (e.g.: organizer, participant, coordinator, etc):



Essay #1: In 2-3 paragraphs, tell us about yourself (your interests, plans for future, friends, successes ☺ or failures ☺, concerns)

Essay #2: In 2-3 paragraphs tell us how you can contribute to Benjamin Franklin Transatlantic Fellows Summer Institute. In your opinion, what makes you a very special applicant for the Institute?

Please provide **two letters of recommendation** (letters from family members will not be accepted).

The full BFTF Fellowship packet includes:

- 1. Application
- 2. Two essays (limit each to one page, single-spaced).
- 3. Your resume or list of activities, projects, or experiences.
- 4. Two letters of recommendation.
- 5. ANY additional evidence that demonstrates your interest and willingness to participate in the Institute. Such evidence may include but is not limited to diplomas, certificates, letters of support, articles in newspapers, letters from peers or superiors, etc.

Mail or send electronically (scan and attach) the full package by March 9, 2025 to:

| Dr. Anatoli Rapoport | or | Dr. Jeff Spanke |
|--------------------------|----|------------------|
| 100 N. University Street | | jtspanke@bsu.edu |
| West Lafayette, IN 47907 | | |
| rapoport@purdue.edu | | |

<u>Important</u>: The in-person on-campus exchange is contingent upon the safety and feasibility of in-person programing and travel. A virtual program option may be available if in-person programing is not possible due to the global health pandemic.